

**MARINE ENGINEERING AND RESEARCH INSTITUTE MESS**  
**INDIAN MARITIME UNIVERSITY, KOLKATA CAMPUS**

**P-19, Taratala Road, Kolkata - 700 088**

An ISO - 9001 : 2000 Certified Institute

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IMU-KC/Mess Equipment/19-20

Date: 06.01.2020

Sub: Quotation for Mess Equipments at IMU-KC

Sealed quotations are invited towards the following Mess Equipment of IMU-KC. Bidders are requested to submit their rates in the following format:

Sl. No.	Name of the Item	Quantity	Rate per unit (in Rs.)	Applicable taxes per unit	HSN Code	Total rate per unit (including taxes)	Total Amount (Rs.)
A	B	C	D	E	F	G=D+E	H=C+G
1.	Aluminium Dekchi (with Cover) – 24” Dia (Approx. Weight - 11 Kg.)	05 Nos.					
2.	Aluminium Dekchi (with Cover) – 26” Dia (Approx. Weight - 13 Kg.)	02 Nos.					
3.	Aluminium Dekchi (with Cover) – 22” Dia (Approx. Weight - 10 Kg.)	04 Nos.					
4.	Aluminium Dekchi (with Cover) – 20” Dia (Approx. Weight - 9 Kg.)	02 Nos.					
5.	M. S. Palta – (6” x 40”) Base width - 4" Handle length - 40" Approx. Weight - 2 Kg.	02 Nos.					
6.	M. S. Palta – (6” x 46”) Base width - 6" Handle length - 46" Approx. Weight - 3 Kg.	01 No.					
7.	Tea Strainer – 10” Dia (S.S Net Industrial type)	06 Nos.					
8.	Aluminium Rice Strainer – 20” to 22” Dia (Approx. Weight - 4 Kg.)	08 Nos.					
9.	Aluminium Sauce Pan – 12” Dia (Approx. Weight - 1.5 Kg.)	03 Nos.					
10.	Egg Beater (15" length Approx. Weight - 300 gm.)	04 Nos.					

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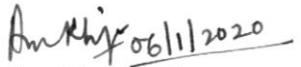
11.	Aluminium Dabu Hata (Length - 16", Approx. Weight - 400 gm, Peta type)	08 Nos.					
12.	M. S. Dabu Hata ( Length - 20", Dia - 7" Approx. Weight - 750 gm,)	03 Nos.					
13.	Cucumber Peeler ( Length - 7" )	09 Nos.					
14.	Aluminium Mug (2 ltr. Capacity) (Approx. Weight - 400 gm)	04 Nos.					
15.	Aluminium Kettle (5 ltr. Capacity Approx. Weight - 1.25 Kg.)	02 Nos.					
16.	Stainless Steel Tea Can (20 ltr. Capacity)	03 Nos.					
17.	Stainless Steel Service Spoon ( Dia - 3", Length - 12")	10 Nos.					
18.	Polythene Water pipe (100 ft. Length)	03 bundle					
19.	Mixer Grinder: 1000W to 1200 W	03 Nos.					
20.	Stainless Steel Jug without Cover (Approx. Weight - 350 gm)	12 Nos.					
21.	G. I. Balti (Height - 13", Top Dia - 14", Approx Weight - 3.5 Kg; 20 ltrs. capacity)	06 Nos.					
22.	L.P.G. Cooking Range (Double Burner) (5' x 2 ½' x 24")	01 No.					
23.	L.P.G. Burner – G 11	10 Nos.					
24.	L.P.G. Lighter (Long Size) (Approx. Length 12")	04 Nos.					
25.	Wooden Lemon Squeezer	06 Nos.					
26.	Electronic Weighing Scale (30 kg Capacity)	01 No.					
27.	Surakha Pipe (LPG) (3' long both end big)	10 Nos.					
28.	Surakha Pipe (LPG) (5' long both end small)	06 Nos.					

**Terms & Conditions:**

1. Bidders should quote their rates as per the above format in their letterhead with official stamp and signature.
2. The rates quoted should be inclusive of all but excluding taxes, which should be stated separately.
3. IMU-KC reserves the right to increase or decrease the required quantities as mentioned above.

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4. The rates quoted should be valid for three months from the last date of submission of quotation. IMU-KC may place further orders during the said period depending on requirements.
5. An EMD amount of Rs. 3,000.00 (Rupees Three Thousand only) has to be submitted along with the quotations. It should be submitted in the form of Demand Draft favouring "Marine Engineering and Research Institute Mess" payable at Kolkata.
6. Items should be delivered preferably within 2 (Two) weeks of placing order.
7. Submission of multiple bids by a single firm will lead to rejection of the bids and IMU-KC may black list such firms from future participation.
8. Last date of submission of quotation is 20.01.2020.
9. IMU-KC reserves the right to split the order between different bidders in case of tie.
10. The quotation is to be submitted in sealed envelope clearly subscribing "Quotation for Mess Equipments".
11. The envelope should be addressed to the Dy. Registrar, Indian Maritime University, P – 19, Taratala Road, Kolkata — 700 088 and deposited in the Tender Box kept at the Dy. Registrar's office (1<sup>st</sup> floor, Room No. 130) or can be sent by post.
12. The envelopes are to be sealed properly with gum and not by stapler pin.
13. Payment will be made through Bank Transfer after successful delivery of the items and their acceptance.

  
Mess President